



# Charles Wilson Engineers Limited

Head Office: 86 High Street, Harpenden, Herts AL5 2SP Tel: 01582 763122 Fax: 01582 764729

|   |   |   |  |   |   |   |  |   |
|---|---|---|--|---|---|---|--|---|
| <b>HERTS./BEDS.</b><br>(01582) 767945<br>FAX (01582) 462697   | <b>W.LONDON/H/THROW</b><br>020 8573 7717<br>FAX 020 8561 2215 | <b>S.E. LONDON/KENT</b><br>020 8303 7711<br>FAX 020 8303 0359 | <b>E. LONDON/BARKING</b><br>020 8555 8100<br>FAX 0206 526 8479 | <b>N.W. LONDON</b><br>020 8207 7050<br>FAX 020 8207 3213      | <b>NORTH LONDON</b><br>020 7267 4320<br>FAX 020 7267 3007 | <b>GATWICK/SUSSEX</b><br>01293 617766<br>FAX 01293 619981 | <b>S.W. LONDON</b><br>020 8870 2424<br>FAX 020 8874 6893 | <b>BIRMINGHAM</b><br>0121 325 8686<br>FAX 0121 328 7475 |
| <b>LIVERPOOL/N.WEST</b><br>0151 546 9988<br>FAX 0151 546 9922 | <b>ASHFORD/S.KENT</b><br>01233 616999<br>FAX 01233 626788     | <b>BRISTOL/S.WEST</b><br>0117 304 1588<br>FAX 0117 955 6290   | <b>BASILDON/ESSEX</b><br>01268 722280<br>FAX 01268 722289      | <b>SOUTHAMPTON/HANTS.</b><br>02380 743777<br>FAX 02380 743770 | <b>LEEDS/W.YORKSHIRE</b><br>0113 323 9999                 | <b>MANCHESTER</b><br>0161 672 5800                        | <b>HUNTINGDON</b><br>01480 276240                        | <b>NEWCASTLE</b><br>0191 917 0847                       |

www.cwplant.co.uk

VAT REG No. 322 4622 90

INSTANT HIRE FOR ALL INDUSTRY - HIRE DEPOTS NATIONWIDE

Account Delivery : 04-552170

A/C NO : HIC305

MJ HICKEY (PLANT HIRE) LTD  
UNIT 11 SBC  
BRISTOL WAY  
SLOUGH  
SL1 3TD

DELIVERY ADDRESS :

COLLECTED...120 ROLLER  
ORDERED BY WILL SHERIDAN  
VEH REG - EA63 UXB

Contact :  
Telephone

Issuing Depot : EAST LONDON

Order No: WS1987

Served By : Stephen Mitchell

Page 1 of 1

| Code   | Description                        | Fleet No. | Qty |
|--------|------------------------------------|-----------|-----|
| 110202 | ROLLERS TWIN DRUM - 120            | 80291     | 1   |
| BCON   | - FLASHING BEACON                  |           | 1   |
| F      | - GAS OIL (PER LITRE) - DIP ON RTN |           | 95  |
| K      | - KEY                              |           | 1   |
|        | - *MIN WEEK HIRE RATE-CPA TERMS*   |           |     |
|        | - ROPS FITTED                      |           |     |

Date of Delivery : 06/11/2019

Time On Site: \_\_\_\_\_

Signed : Shaun

On Hire Date : 06/11/2019

Time Off Site: \_\_\_\_\_

Print : SHAUN

Driver : [Signature]

Written safety instructions given :

YES   
NOT APPROPRIATE

Demonstration :

GIVEN   
OPERATOR EXPERIENCED   
NOT APPROPRIATE

Personal protective equipment taken :

ADVICE GIVEN & TAKEN AS LISTED   
USER HAS OWN EQUIPMENT

